

CHURCH OF
CHRIST
P.O. Box 285
Baker, FL 32531



THE BAKER BULLETIN

The weekly bulletin of
The church of Christ in Baker, FL

September 17, 2017

Meeting Times

Sundays:

10AM Bible Class
11AM Worship
5:30PM Pew Packers
6PM Worship

Wednesdays:

7PM Bible Class

Other Information

5761 Hwy. 4
P.O. Box 285
Baker, FL 32531 USA
850-669-9117

Website:

churchofChristatBaker.com

Radio Program:

104.7FM Sundays 8:30AM

Jason Hilburn's Info:

850-826-8198
jasonhilburn@yahoo.com
TheBibleDomain.com

Spirits in Prison

Jason Patrick Hilburn

*"For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit: By which also he went and preached unto **the spirits in prison**; Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water. The like figure whereunto even baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ" (1 Peter 3:18-21).*

What does the Bible mean when it says Jesus preached by the Holy Spirit to spirits in prison? The context is referring to the time of Noah, when God's Spirit was striving with men through the inspired preaching of Noah (Gen. 6:3; 2 Pet. 1:20-21; 2:5). Peter's words in Second Peter 2:4-5 shed light on his words in First Peter 3:18-19:

*"For if God spared not the angels that sinned, but cast them down to hell [Greek word Tartaros, JPH], and delivered them into **chains** of darkness,*

Prayer List



Of Our Number

- ◆ Janice Carnley—test results
- ◆ Larry Derrick—should surgery recovery
- ◆ Tristen Derrick—released as OK
- ◆ Kynlie Lawson—ear tubes in Oct.
- ◆ Jim Ward—chemotherapy, tests soon

Others in Need

- ◆ Hurricane victims
- ◆ Thomas Bush—11 yrs. old, cancer
- ◆ Serobia Chandler—COPD
- ◆ Debbie Holt—cancer surgery
- ◆ Jeannie Kersey—back problems
- ◆ Jeff Mashburn—stroke recovery
- ◆ Emmanuel Simon—house burned; wife had mild heart attack
- ◆ Howard Simon—health problems
- ◆ Robert Taylor—health problems
- ◆ Louise Wilson's sister—broken bones
- ◆ Pray also for those who have lost loved ones, government leaders, our military, alien sinners, erring brothers/sisters, the church at Baker and worldwide.

Bdays/Anniv.



September

- ◆ Mark/Molly's Anniv., Sept. 1
- ◆ Donna Parish, Sept. 1
- ◆ Wilfred Derrick, Sept. 1
- ◆ Florene Howze, Sept. 6
- ◆ Rosemary Davis, Sept. 8
- ◆ Ezra Howze, Sept. 20
- ◆ Katelynn Hilburn, Sept. 25

Events



- ◆ Sept. 24—Baby shower for Amber Becker, 3PM, at church bldg.
- ◆ Sept. 24-28—Gospel Meeting at Milestone, various speakers, Jason speaks Thurs. the 28th
- ◆ Oct. 8-12—Gospel Meeting here at Baker with Victor Eskew
- ◆ Oct. 15-18—Gospel Meeting, Walnut St, Greenville, AL with Jason Hilburn

To Our Visitors



We are happy and honored that you are here! Please fill out a visitor's card and give us a chance to get to know you. If you have any questions about anything said or done in Bible class or worship, please ask. We seek to give a Bible answer to every Bible question (1 Peter 4:11).

Privileged to Serve



Announcements—Mark Howze
Song Leading—David Howze
Serving the Lord's Supper
Head: Glenn Howze; Helpers: Braden Hilburn, Ethan Howze, Josh Lawson
Lord's Supper PM
Head: Mark Howze
Helper: David Howze
Scripture Reading—Caleb Howze

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to be reserved unto judgment; And spared not the old world, but saved Noah the eighth person, a preacher of righteousness, bringing in the flood upon the world of the ungodly” (2 Peter 2:4-5).

Tartaros is apparently a temporary place of torment in Hades where all wicked spirits (both angels and men) exist until Judgment (Lk. 16:23 ASV 1901; Rev. 20:14 ASV 1901). First Peter 3:18-19 does not teach that Jesus went to Hades and preached to people who were already being tormented. The meaning is that the sinful people on earth who heard “the Spirit of Christ” speaking through Noah (1 Pet. 1:10-12; 2 Pet. 1:20-21) are now in spiritual prison in Hades. Like those sinful angels, they are prisoners “in chains” until the day of Judgment, when their official sentence will be declared. They will then be cast into *Gehenna* (Hell), “into everlasting fire, prepared for the devil and his angels” (Matt. 25:41), and “the smoke of their torment ascendeth up forever and ever” (Rev. 14:11; 20:12-15).

Let’s make sure we are not like those “disobedient” ones of Noah’s day! (1 Pet. 3:20). The prison they are in is much worse than any prison on earth. Peter went on to say that we are saved from that punishment through water baptism, which he said is similar to the way Noah and his family were saved after obedience to God’s commands (1 Pet. 3:20-21).

<http://www.TheBibleDomain.com>

Incidental Comments Found in the Bible

Jon Gary Williams

In discussing the inspiration of the Bible, seldom is mention made about incidental (supplemental) comments found in the scriptures - - comments that would not have likely been included, had men been seeking to pawn off man-made writings as inspired.

Years ago when preparing a study on the inspiration of the New Testament, I compiled a list of such comments from the historical narratives of the gospels, from Acts and a few from the epistles. No doubt, this list is not all-inclusive.

Matthew 27:21 -- "a man of Cyrene, Simon by name" (Mk. 15:21; Lk. 23:26)

Matthew 27:34 -- "mingled with gall"

Mark 2:14 -- "the son of Alphaeus"

Mark 10:46 -- "the son of Timaeus"

Mark 11:4 -- "in a place where two ways met"

Mark 14:51,52 -- "a linen cloth"

Mark 15:21 -- "the father of Alexander and Rufus"

Mark 16:5 -- "right side"

Luke 2:36 -- "the daughter of Phanuel, of the tribe of Asher"

Luke 8:3 -- "the wife of Chuza, Herod's servant"

Luke 23:51 -- "he was of Arimathaea, a city of the Jews"

Luke 24:13 -- "which was from Jerusalem about threescore furlongs"

Luke 24:18 -- "Cleopas"

John 5:2 -- "having five porches"

John 10:22 -- "and it was winter"

John 18:10 -- "the servant's name was Malchus"

John 18:26 -- "being his kinsman whose ear Peter cut off"

John 19:13 -- "but in the Hebrew, Gabbatha"

John 19:23 -- "the coat was without seam, woven from top to bottom"

John 19:25 -- "the wife of Cleophas"

John 20:7 -- "wrapped together in a place by itself"

Acts 13:8 -- "But Elymas the sorcerer (for so was his name by interpretation)"

Acts 17:34 -- "the Areopagite"

Acts 27:14 -- "called Euroclydon"

Acts 28:11 -- "whose sign was Castor and Pollux"

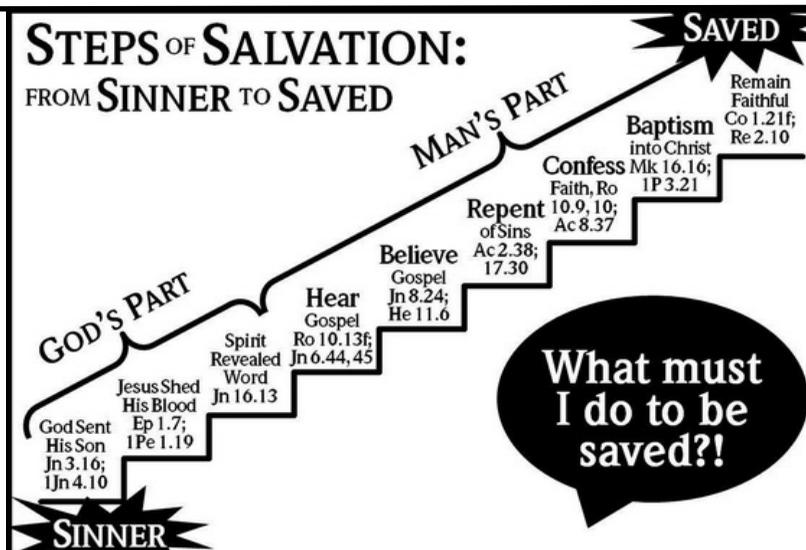
Galatians 1:18 -- "fifteen days"

Colossians 4:10 -- "sister's son" ("cousin" ASV, NKJ)

I Timothy 1:5 -- "Lois...Eunice"

More great articles are available at <http://www.thelordsway.com/jongarywilliams/>

“...ye were the servants of sin...”
(Romans 6:17).



“...but ye have obeyed from the heart that form of doctrine which was delivered you. Being then made free from sin, ye became the servants of righteousness”
(Rom. 6:17b-18).