Prayer List



Of Our Number

- ◆ Janice Carnley—better lately
- ◆ Florene Howze—health problems
- ◆ Brenda Ray—better lately
- ◆ Jim Ward—cancer

Others in Need

- Pray for first responders and those affected by fires and other emergencies
- ◆ Thomas Bush—11, cancer
- ◆ Jennifer Cook—cancer
- ◆ The 5 month old daughter of Duane Dawson III passed away.
- ◆ Tim Dixon—lymphoma; chemo
- ◆ Keith Grimes—biopsy March 27
- ◆ Marie Johnson—seizures
- ◆ David Lee—broken hip
- ◆ Jason Rickmon—stage 3 cancer
- ◆ Luis Sanchez—brain cancer and pneumonia
- ◆ Crystal Scaggs—heart problems
- ◆ Sidney White—health problems

Continued in next column...

 Pray also for those who have lost loved ones, government leaders, military, those traveling, alien sinners, those fallen away, the church at Baker and worldwide.

Events

- ◆March 28 4th Wed. Singing
- ◆ March 30, 7PM "Faith and Fellowship"singing, Bible lesson, food, and a Christian evidences video (RSVP)
- ◆ May 6-11
 Our Homecoming
 Meeting with Jason
 Holladay speaking

To Our Visitors



We are happy and honored that you are here! Please fill out a visitor's card and give us a chance to get to know you. If you have any questions about anything said or done in Bible class or worship, please ask. We seek to give a Bible answer to every Bible question (I Peter 4:11).

Privileged to Serve



Announcements—Leo Derrick
Song Leading—Mark Howze (Wed.)
David Howze (Sun.)

Serving the Lord's Supper

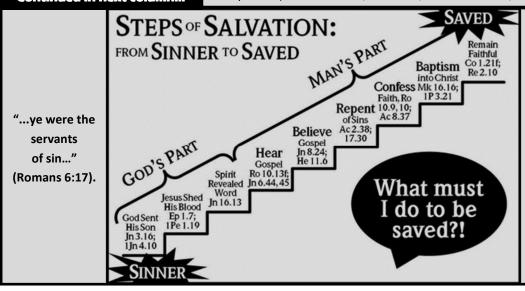
Head: Glenn Howze; Helpers: Justin Derrick, Rick Laux, Josh Lawson

Lord's Supper PM

Head: Glenn Howze Helper: Braden Hilburn

Scripture Reading—Justin Derrick

Faithful Worship — 1) Praying to God the Father in the name of Jesus Christ (Luke 11:1-2; John 16:23; Eph. 5:20; Phil. 4:6); 2) Singing without mechanical instruments (Matt. 26:30; Eph. 5:19; Col. 3:16-17; Heb. 2:12); 3) Preaching God's Word (Mark 16:15-16; Acts 2:42; 20:7); 4) Giving as prospered, cheerfully (1 Cor. 16:1-2; 2 Cor. 9:7); 5) The Lord's Supper on the first day of every week (Matt. 26:26-28; Acts 20:7; 1 Cor. 11:20-34; 16:2; Heb. 10:23-31).



"...but ye have obeyed from the heart that form of doctrine which was delivered you. Being then made free from sin, ye became the servants of righteousness" (Rom. 6:17b-18).

THE BAKER BULLETIN

The weekly bulletin of

The church of Christ in Baker, FL

March 25, 2018

Meeting Times

Sundays:

10AM Bible Class
11AM Worship
5:30PM Pew Packers
6PM Worship

Wednesdays:

7PM Bible Class

Other Information

5761 Hwy. 4 P.O. Box 285 Baker, FL 32531 USA 850-669-9117

Website:

church of Christ at Baker.com

Radio Program:

104.7FM Sundays 8:30AM

Jason Hilburn's Info:

850-826-8198
jasonhilburn@yahoo.com
TheBibleDomain.com

The Thief on the Cross: Exposing the Erroneous Example

Jason Patrick Hilburn

When it comes to the question "What must I do to be saved?," some people object to the Biblical teaching of the essentiality of baptism for salvation. Quite often the person who objects to this requirement of God will say, "What about the thief on the cross? He was not baptized..." Please notice the following points regarding the forgiven thief on the cross:

Can one be so sure that the thief was never baptized? Multitudes had come to John from all surrounding areas to be baptized of him: "Then went out to him Jerusalem, and all Judea, and all the region round about Jordan, And were baptized of him in Jordan..." (Matthew 3:5, 6). John obviously had baptized a great number of people, but Jesus' disciples had baptized even more people than John! (John 4:1, 2). Is it not possible that the thief could have been among these great numbers of people who were

baptized? From the very words of the thief we infer that he had been taught about the coming kingdom (Luke 23:42), and the kingdom is exactly what John, Jesus, and the disciples had been preaching during the time of these baptisms (Matthew 3:2; 4:17; 10:7). It is quite possible to sin again after one has been baptized for the remission of sins (Acts 8:18-24; 1 John 1:8). This thief could have committed a theft after his baptism. Because of these Biblical facts, one should not confidently affirm that this thief had never been baptized—it is quite possible that he was.

Can one be so sure that the thief was not born into a covenant relationship with God? This thief apparently lived and died in Palestine, which is strong evidence that this man was a Jew. The Romans did not crucify their own citizens, so we know that he was not a Roman. If the thief was a Jew, then he was born into a covenant relationship with God, and had been a child of God all his life. If so, this was not an alien sinner who became a child of God on the cross! He would have been an erring child of God seeking forgiveness, which would mean that this account cannot be used today as an example of how a worldly person can become a child of God.

The thief was forgiven while living under a different covenant. We live under the New Testament, which was not established until after the death of Christ: "For where a testament is, there must also of necessity be the death of the testator. For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth" (Hebrews 9:16, 17). With the aforementioned Scriptures in mind, please consider the example of someone's "last will and testament" – a person's will is not put into effect until the death of that person. After death, the will becomes effective, and one must meet the conditions of the will to receive any inheritance. Christ's "will" was not in effect when the thief was forgiven, because Christ had not

died yet – the New Testament had not been established. The thief was forgiven while living under a different covenant; thus this account does not apply to us today! One of God's requirements for men today is to "believe in thine heart that God hath raised him [Jesus] from the dead" (Romans 10:9), but the thief could not have believed such, because it had not yet happened.

Jesus often forgave sins at His discretion while on Earth. While Jesus was on Earth, He personally told people their sins were forgiven (Luke 5:20), but Jesus does not appear to us in person today and tell us that our sins are forgiven. Remember that before the Testator died He would do with His estate as He pleased (forgive sins at His discretion), but after His death the Will became effective (Hebrews 9:17), and one must now do what is specified in the Will to receive the inheritance. The New Testament Will says that we must now believe and obey the Gospel to purify our souls, avoid eternal punishment, and receive the inheritance (1 Peter 1:22; 2 Thessalonians 1:8; 1 Peter 1:4).

The thief on the cross cannot be used as an example of how someone can become a child of God today. No person alive today is living under the same conditions as this thief was. When one studies how people were converted after the death, burial, and resurrection of Christ, it is clear that those who wished to become children of God were never instructed to pray, or to merely "invite Jesus into their hearts," as many would have us do today. In the book of Acts the consistent recording of water baptism in conversion accounts is overwhelming, and the results which follow baptism reveal its divine purpose. Obviously baptism is a vital part of God's Plan for saving man, and is necessary "for the remission of sins" (Acts 2:38; cf. 22:16; Mark 16:16; Romans 6:3-5; Galatians 3:27; Colossians 2:11-13; 1 Peter 3:20-21).

http://www.TheBibleDomain.com