

Prayer List



Of Our Number

- ◆ Janice Carnley—sick
- ◆ Candace Derrick—tests run
- ◆ Emma Derrick—good test results
- ◆ Florene Howze—health issues
- ◆ Rick and Laura Laux—sick
- ◆ Ann Moss—oral surgery recovery
- ◆ Jim Ward—better after dehydration

Others in Need

- ◆ Thomas Bush—11, cancer
- ◆ Mary Cobb—stroke
- ◆ Tim Dixon—sciatica
- ◆ Keith Grimes—doctor in Oct.
- ◆ Dawn Holloway—fibromyalgia
- ◆ Maxine Knoll—hospital; tests
- ◆ Patsy Luke—home health care
- ◆ Michael Parish—home; physical therapy
- ◆ Jason Rickmon—home health after throat cancer surgery
- ◆ Sidney White—short of breath

Continued in next column...

◆ Pray also for those who have lost loved ones, first responders, police officers, government leaders, military, those traveling, alien sinners, those fallen away, the church at Baker and worldwide.

Events



- ◆ July 1
First Sunday Fellowship Meal after AM Worship
- ◆ July 1-6
Laborers and Leaders Camp for young men, hosted by Milestone
- ◆ July 29-Aug. 1
Gospel Meeting at Union Hill
- ◆ Aug. 5-8
Gospel Meeting, Fairhope

Faithful Worship — **1) Praying** to God the Father in the name of Jesus Christ (Luke 11:1-2; John 16:23; Eph. 5:20; Phil. 4:6); **2) Singing** without mechanical instruments (Matt. 26:30; Eph. 5:19; Col. 3:16-17; Heb. 2:12); **3) Preaching** God's Word (Mark 16:15-16; Acts 2:42; 20:7); **4) Giving** as prospered, cheerfully (1 Cor. 16:1-2; 2 Cor. 9:7); **5) The Lord's Supper** on the first day of every week (Matt. 26:26-28; Acts 20:7; 1 Cor. 11:20-34; 16:2; Heb. 10:23-31).

To Our Visitors



We are happy and honored that you are here! Please fill out a visitor's card and give us a chance to get to know you. If you have any questions about anything said or done in Bible class or worship, please ask. We seek to give a Bible answer for everything we do (Colossians 3:17; 1 Peter 3:15; 4:11).

Privileged to Serve



Announcements—Leo Derrick
Song Leading—Mark Howze (Wed.)
 David Howze (Sun.)
Serving the Lord's Supper
 Head: Glenn Howze; Helpers: Justin Derrick, Rick Laux, Josh Lawson
Lord's Supper PM
 Head: Justin Derrick
 Helper: Ethan Howze
Scripture Reading—Caleb Howze

THE BAKER BULLETIN

The weekly bulletin of

The church of Christ in Baker, FL

July 1, 2018

Meeting Times

Sundays:

10AM Bible Class
 11AM Worship
 5:30PM Pew Packers
 6PM Worship

Wednesdays:

7PM Bible Class

Other Information

5761 Hwy. 4
 P.O. Box 285
 Baker, FL 32531 USA
 850-669-9117

Website:

churchofChristatBaker.com

Radio Program:

104.7FM Sundays 8:30AM

Jason Hilburn's Info:

850-826-8198
 jasonhilburn@yahoo.com
 TheBibleDomain.com

A Few Words from Jason

Braden and I have been on the road a lot lately, going to different youth camps, and we're thankful for all the prayers for our safety. I was privileged to serve as a counselor and teacher at Sardis Lake Christian Camp, Session 2. I'm very thankful that one of the teen boys in my cabin obeyed the Gospel, and I was also excited to learn that Brooks Taylor obeyed the Gospel at Baker while I was gone! Thanks to those who studied with him.

At the same time, we are sad to see the Lasaters go, as they are moving out west. We'll have to keep up with them through social media, I suppose. Milo will be growing like a weed, no doubt.

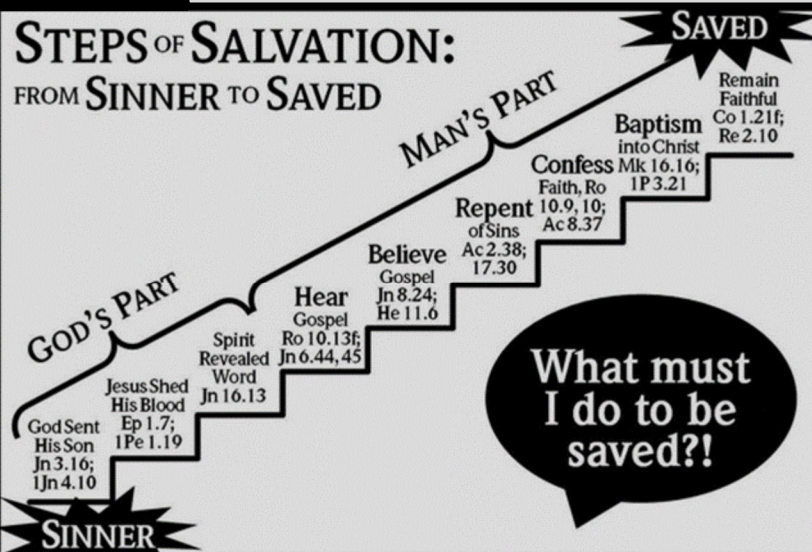
Modesty

Keith A. Mosher, Sr.

Paul wrote: "In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array; But (which becometh women professing godliness) with good works" (1 Tim. 2:10-11). Bauer has as

STEPS OF SALVATION: FROM SINNER TO SAVED

"...ye were the servants of sin..."
(Romans 6:17).



"...but ye have obeyed from the heart that form of doctrine which was delivered you. Being then made free from sin, ye became the servants of righteousness" (Rom. 6:17b-18).

synonyms, for the Greek term translated modest in the foregoing passage, respectable and honorable. He then added that when the adjective modest is used with an impersonal pronoun (in this passage, apparel, K.M.), the idea refers to the person wearing such (Lexicon, 445). The latter facts would account for Paul's having insisted that such clothing was becoming (Greek, *prepi*, meaning suitable or fitting; Ibid. 669) for women who professed to be Christians.

It seems to me that we now live in a culture where there is little, if any, concern about how women dress, even among Christians. Given the above definitions of the Greek terms used by the apostle, being modest means not drawing undue attention to oneself; or, is what you are wearing (or not wearing) just pride on display? Modesty means far more than just being fearful of causing lust, for the idea taught by Paul includes far more than just the external. Modest clothing, for the Christian, is to represent a heart desiring to bring glory to God and to bring blessings to others.

It would be the case, then, that discerning between proper dress and "being on display" starts from within the thought processes of the Christian who is in love with God. What one wears flows from an understanding that men and women are made in the image of God (Gen. 1:26-27). God created that which is beautiful and not ugly, and His servants live and dress differently from the world of fleshly display. Modesty is an attitude that is motivated by biblical knowledge and every "word of God is pure" (Pro. 30:5). But shameful dress is a sinner's problem: "For out of the heart proceed evil thoughts" (Mat. 15:10a).

What a Christian's dress should cover has become a controversy among God's people, but if one is truly a believer, one will not allow one's body to become public property. The true Christian will also not facilitate lust in others (Mat. 5:28). God made proper clothing for Adam and Eve, who could only fashion aprons, but God made them coats of skins (Gen. 3:7, 21).

Spiritually speaking, Adam and Eve needed a blood sacrifice (and not vegetable) because of their sins, but they also needed to have their bodies correctly and modestly dressed. Note that they were the only two on the earth, but God made them coverings! [Note: the terms aprons is chegorah meaning girded about; but the animal skins are hides, from the Hebrew 'or; Wilson, 18 and 398. One wonders whether the whole hide of an animal was used by God for each person, since the Bible says that God used skins (plural).]

The phrase being clothed is used metaphorically in Scripture in an honorable way. One saved and in Paradise is clothed in a white garment (Rev. 3:5) and he is, while in this life, desiring to be clothed with the house or new body to be received one day in Heaven (2 Cor. 5:2). Christians are to be clothed with humility (1 Pet. 5:5). Interestingly, a lack of clothing is associated with sin, heathens, apostasy, and judgment (Gen. 3:7; Isa. 47:2-3; Jer. 13:26; Nah. 3:5; Rev. 3:18 et al). Christians are a clothed people both spiritually and physically.

Modest clothing encourages holiness, not lust. Christians who say that nudity or near nudity does not bother them are either self-deluded or without reason, for "the days are evil and we are called to holiness" (Eph. 5:15). The Christian honors God in dress as well as in all areas of life, and one would do well to ask oneself whether one would dress that way if Jesus were present. Modest clothing is always moderate and never elaborate, decadent, or flashy. So, Christian, is your heart in love with yourself or with God and how would you dress to show that you wish to honor the Master?

The Gospel Journal, February 2018

[Editor's Note: Per e-Sword Bible software, the Hebrew word translated as "coats" in Genesis 3:21 is "kethoneth," which is translated in the KJV as "coat/coats" 23 times, "garment/garments" 5 times, and once as "robe" (Isa. 22:21). It is rendered as "tunics" in the New King James Version.]