

## Prayer List



### Of Our Number

- ♦ Janice Carnley—health problems
- ♦ Eloise Hoffman—lung cancer
- ♦ Florene Howze—health problems
- ♦ Hannah Lawson—expecting
- ♦ Jim Ward—health problems

### Others in Need

- ♦ Al Aplin—upcoming surgery 8/6
- ♦ Deb Aplin—surgery recovery
- ♦ Belinda Crawford and family
- ♦ Eugene Crowe (Martha Wynn's grandfather)—doing better lately
- ♦ Whitney Derrick—heart issues; expecting
- ♦ Bob Duke—health problems
- ♦ Austin Dunlap—surgery soon
- ♦ Jessie Garnes' sister—critical
- ♦ Amelia Hogan (Wynns' niece)—cystic fibrosis; respiratory infection
- ♦ Wanda Hunter—stage 4 cancer
- ♦ Thad McCall—health problems
- ♦ Phillip Vanwinkle—stage 5

Continued in next column...

cancer; critical condition

- ♦ Chris Wynn's father and mother—health problems
- ♦ Pray also for those who have lost loved ones, first responders, police officers, government leaders, military, those traveling, alien sinners, those fallen away, our enemies, the church at Baker and worldwide.

## To Our Visitors



We are happy and honored that you are here! Please fill out a visitor's card and give us a chance to get to know you. If you have any questions about anything said or done in Bible class or worship, please ask. We seek to give a Bible answer for everything we do (Colossians 3:17; 1 Peter 3:15; 4:11).

## Events



**October 13-17**  
*Our Gospel Meeting with Garland Robinson preaching*

## Privileged to Serve



**Announcements**—Mark Howze  
**Song Leading**—David Howze (Sun.)  
Caleb Howze (Wed.)

**Serving the Lord's Supper**  
Head: Glenn Howze  
Helpers: Justin Derrick, Leo Derrick, Ethan Howze

**Lord's Supper PM**  
Head: Mark Howze  
Helper: Ethan Howze

**Scripture Reading**—Johnny Moss

**Faithful Worship** — **1) Praying** to God the Father in the name of Jesus Christ (Luke 11:1-2; John 16:23; Eph. 5:20; Phil. 4:6); **2) Singing** without mechanical instruments (Matt. 26:30; Eph. 5:19; Col. 3:16-17; Heb. 2:12); **3) Preaching** God's Word (Mark 16:15-16; Acts 2:42; 20:7); **4) Giving** as prospered, cheerfully (1 Cor. 16:1-2; 2 Cor. 9:7); **5) The Lord's Supper** on the first day of every week (Matt. 26:26-28; Acts 20:7; 1 Cor. 11:20-34; 16:2; Heb. 10:23-31).

# THE BAKER BULLETIN

The weekly bulletin of

The church of Christ in Baker, FL

August 11, 2019

## Meeting Times

### Sundays:

- 10AM Bible Class
- 11AM Worship
- 5:30PM Pew Packers
- 6PM Worship

### Wednesdays:

- 7PM Bible Class

## Other Information

5761 Hwy. 4  
P.O. Box 285  
Baker, FL 32531 USA  
850-669-9117

### Website:

churchofChristatBaker.com

### Radio Program:

104.7FM Sundays 8:30AM

### Jason Hilburn's Info:

850-826-8198  
jasonhilburn@yahoo.com  
TheBibleDomain.com  
JasonsBibleBlog.com

## Yes, Baptism is "For the Remission of Sins"

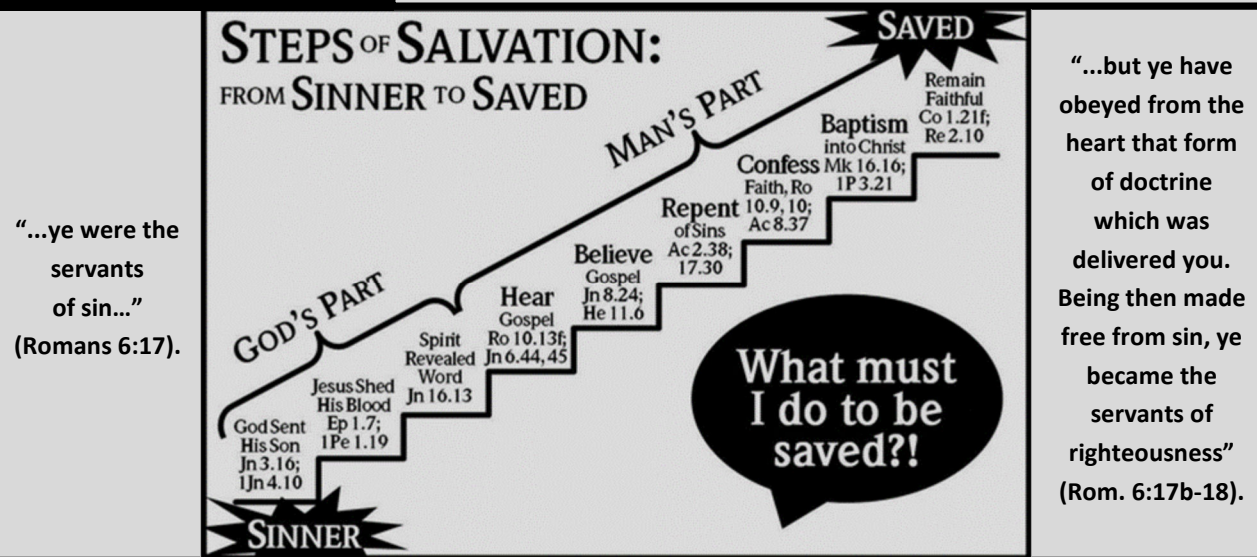
Gilbert Gough

Serious Bible students know that when you study a particular subject you go to the passages that deal with this subject. If studying baptism, then you go to passages which deal with baptism, not passages that deal with faith. Yes, faith is essential to salvation, but the question remains: At what point are you saved by faith? James 2:24 says: "Ye see then how that by works a man is justified, and not by faith only." So we know we are not saved by faith alone. Is repentance necessary to salvation? Yes, (Luke 13:3, 5). Is confession necessary to salvation? Yes, (Romans 10:10). Is baptism necessary to salvation? Yes, (Mark 16:16; Acts 2:38; 22:16; Romans 6:3, 4; Galatians 3:27; 1 Peter 3:21). So why then do so many people reject plain Bible teaching?

In Mark 16:15, 16 Jesus said to His apostles: "Go ye into all the world and preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned." Go preach the gospel to every creature, Jesus said. Then He said a certain "he" shall be saved. He that disbelieves? No. He that believes only? No. He that is baptized only? No. Well, what "he" shall be saved? Is it the "he" that believeth and is not baptized shall be saved? No. Jesus said plainly: "He that believeth and is baptized shall be saved." The only way one could misunderstand this verse is having help from some false teacher.

A simple breakdown of Mark 16:16 will illustrate what Jesus said. "He" is the subject of the sentence. "Shall be saved" is the predicate. "That believeth and is baptized" is a limiting restrictive

## STEPS OF SALVATION: FROM SINNER TO SAVED



clause that modifies “he.” Also note the Greek language never used the aorist participle for subsequent action to the main verb. “Believeth” and “is baptized” are both aorist participles which indicate action before salvation. Therefore, belief and baptism must come before salvation. This is in accord with every passage that deals with baptism under the Great Commission given by our Lord.

In Acts 2:38 Peter answered the question “what shall we do?” asked by some Jews on Pentecost: “Repent and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.” “What shall we do?” for what? What had they done? They had crucified the innocent, only begotten Son of God and they wanted to know what to do to rid themselves of this terrible guilt and the sin which they had committed. Peter responded: “Repent and be baptized for the remission of sins...” They now knew that the one they crucified was the Son of God, so they were not told to believe. Is there more to salvation than belief? Yes. Peter told them to repent and be baptized for the remission of their sins. “For the remission of sins” is the same Greek phrase used in Matthew 26:28 where Jesus said: “For this is my blood of the new testament which is shed for many for the remission of sins.” Had Jesus’ blood already been shed when He made this statement? No. Was His blood going to be shed because sins had already been remitted? No. Once again repentance and baptism were for actions that were to follow, not precede. Peter says salvation follows repentance and baptism. Whatever repentance was for, then baptism was for the same result. Repentance plus baptism results in salvation. Peter did not say repentance minus baptism results in salvation. Listed below are different translations and how they translate the phrase “for the remission of sins” in Acts 2:38, and not a single one of them translate this verse to mean the Jews on Pentecost were to repent to be saved and be baptized “because of” remission of sins.

King James Version - “for the remission of sins”

American Standard Version - “unto the remission of sins”

New King James Version - “for the remission of sins”

New International Version - “for the forgiveness of your sins”

Revised Standard Version - “for the forgiveness of your sins”

New Revised Standard Version - “so that your sins may be forgiven”

New American Standard Bible - “for the forgiveness of your sins”

Good News Bible - “so that your sins will be forgiven”

Young’s Literal Translation - “to remission of sins”

English Standard Version - “for the forgiveness of your sins”

New English Translation - “for the forgiveness of your sins”

New Living Translation - “for the forgiveness of your sins”

Today’s English Version - “so that your sins will be forgiven”

New American Bible - “for the forgiveness of your sins”

## Why Call it the Church of Christ?

Jason Patrick Hilburn

- It belongs to CHRIST (Matthew 16:18).
- It was built by CHRIST (Matthew 16:18).
- It is the kingdom of CHRIST (Matthew 16:18, 19, 28).
- Its foundation is CHRIST (1 Corinthians 3:11).
- Its only head is CHRIST (Colossians 1:18).
- It is the body of CHRIST (Ephesians 1:22-23).
- It is the flock of CHRIST (Acts 20:28).
- It was bought by CHRIST (Acts 20:28).
- Its Saviour is CHRIST (Ephesians 5:23).
- It is the bride of CHRIST (Ephesians 5:22-32).
- It is sanctified by CHRIST (Ephesians 5:26).
- It is cleansed by CHRIST (Ephesians 5:26).
- It is the house of CHRIST (Hebrews 3:6).
- It glorifies God through CHRIST (1 Peter 4:11).
- It teaches the doctrine of CHRIST (2 John 9).
- Its members wear the name of CHRIST (Acts 11:26; 26:28; 1 Corinthians 1:10-13; 1 Peter 4:16).

In light of all of this, it should be clear why we call it the church of Christ, with individual congregations also being called “*the churches of Christ*” by the Holy Spirit in Romans 16:16. Yes, there are other Biblical descriptions, such as “the church of God, which he hath purchased with his own blood” (Acts 20:28), but which member of the Godhead is under consideration who shed His own blood? Christ is. May we do as Peter said, glorifying God through Christ (1 Peter 4:11).

*The idea for this article came from an article by Royce Frederick*