

## Prayer List



### Of Our Number

- ◆ Janice Carnley—Shoal Creek
- ◆ Florene Howze—health problems
- ◆ Hannah Lawson—undergoing tests
- ◆ Brenda Ray—eye problems
- ◆ Jim Ward—much better lately

### Others in Need

- ◆ Janet Andrews—cancer
- ◆ Kallie Autmann—severe burns
- ◆ Belinda Crawford—eye issues
- ◆ Bob Duke—health problems
- ◆ Randy Emerson—broken leg
- ◆ Brenda Mateer—stage 4 cancer
- ◆ Thad McCall—health problems
- ◆ Mary Milsted—lung cancer
- ◆ Patty Ryan (Stanley Ryan's wife)—cancer surgery
- ◆ Bobby Williams—brain tumor surgery recovery
- ◆ Roy Wooten—skin cancer

Continued in next column...

- ◆ Please pray for the world regarding the coronavirus, especially hoping that people will seek God.
- ◆ Those mourning, public servants, gov. leaders, military, those traveling, alien sinners, those fallen away, our enemies, and the church worldwide.

## To Our Visitors



We are happy and honored that you are here! Please fill out a visitor's card and give us a chance to get to know you. If you have any questions about anything said or done in Bible class or worship, please ask. We seek to give a Bible answer for everything we do (Colossians 3:17; 1 Peter 3:15; 4:11).

## Events



Sunday morning and Wednesday night **Bible classes are temporarily cancelled**, but we should all be studying regularly.

**Our Gospel Meeting in May has been postponed until October.**

## Privileged to Serve



**Announcements**—Mark Howze

**Song Leading**—David Howze

**Serving the Lord's Supper**

Head: Leo Derrick  
Helper: Josh Lawson

**Lord's Supper PM**

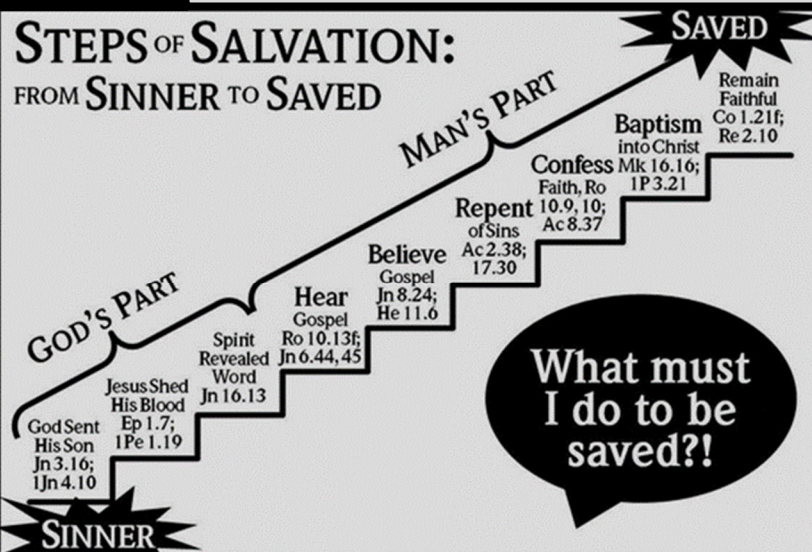
Head: Leo Derrick  
Helper: Josh Lawson

**Scripture Reading**—Ethan Howze

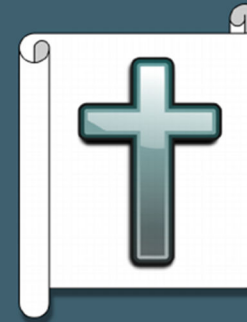
**Faithful Worship** — **1) Praying** to God the Father in the name of Jesus Christ (Luke 11:1-2; John 16:23; Eph. 5:20; Phil. 4:6); **2) Singing** without mechanical instruments (Matt. 26:30; Eph. 5:19; Col. 3:16-17; Heb. 2:12); **3) Preaching** God's Word (Mark 16:15-16; Acts 2:42; 20:7); **4) Giving** as prospered, cheerfully (1 Cor. 16:1-2; 2 Cor. 9:7); **5) The Lord's Supper** on the first day of every week (Matt. 26:26-28; Acts 20:7; 1 Cor. 11:20-34; 16:2; Heb. 10:23-31).

## STEPS OF SALVATION: FROM SINNER TO SAVED

"...ye were the servants of sin..."  
(Romans 6:17).



"...but ye have obeyed from the heart that form of doctrine which was delivered you. Being then made free from sin, ye became the servants of righteousness" (Rom. 6:17b-18).



# THE BAKER BULLETIN

The weekly bulletin of

The church of Christ in Baker, FL

April 19, 2020

## Meeting Times

### Sundays:

11AM Worship  
6PM Worship

**SUNDAY AND WEDNESDAY BIBLE CLASSES ARE TEMPORARILY CANCELLED**

## Other Information

5761 Hwy. 4  
P.O. Box 285  
Baker, FL 32531 USA  
850-669-9117

### Website:

churchofChristatBaker.com

### Radio Program:

104.7FM Sundays 8:30AM

### Jason Hilburn's Info:

850-826-8198  
jasonhilburn@yahoo.com  
TheBibleDomain.com  
JasonsBibleBlog.com

## A Character Quiz

1. If you found a wallet with \$1,000, would you return it to the owner if no one knew you found it?
2. If you could advance yourself by unfair methods, would you do it if no one discovered you were unfair?
3. If there were no locks on any house, store or bank, would you take something if no one would ever know about it?
4. If you were an employer trying to hire an efficient, honest, and competent employee, would you hire someone like yourself?
5. If you had to live with someone with a personality just like yourself for the rest of your life, would you enjoy it?
6. If other members of the congregation gave the percentage you do, would the efforts of the congregation suffer?
7. If dependent on others just like yourself to give you the Gospel, would you ever be saved?

## Till He Comes

In taking the Lord's Supper each week (Acts 20:7) we "proclaim the Lord's death till He comes" (1 Cor.11:26). We proclaim that we are in communion and partnership with the benefits of His death. It is one of the ways we confess Him. Christians coming together on the first day of the week is a "proclamation" that we stand together in telling the truth about why He died, and as proof that it was because of our sins and His ability to pardon our sins, He was raised from the dead, showing that He has power over death itself. We will keep proclaiming the truth about Jesus' death "till he comes." He will come again, just as surely as He came the first time. The Lord's Supper has been observed each Sunday from Pentecost to now as weekly reminders and memorial to the FACT that He came the first time and changed the course of human history. When He comes again there will be no more need to take the Lord's Supper, as we will be taken to heaven to live in His presence forever.

A side note is that those who teach that His only coming happened in AD 70 are very deceived. If He came in person, He would have taken His people back to heaven (1 Thess. 4:13-17), and there would be no need to take the Lord's Supper each week. There would be no need to "proclaim the Lord's death till He comes" because sin would have ceased to exist, and mortals would have been changed to immortals where sin does not put us in need of forgiveness in the blood of Christ (1 Cor. 15:22ff). No, we still need the benefits of Jesus' death on the cross, and we will need it "till He comes." At that point the devil and his angels and those who served sin will be cast into the everlasting fire (Matt. 25:41-46). The saints will be taken to glory, a place that is undefiled (1 Peter 1:3, 4). Until that takes place, we will continue to "proclaim His death till He comes." Are you proclaiming the Lord's death in the Lord's Supper each week?  
*Terry Wane Benton, via Facebook*

## Some "Come Together" Passages

*"And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers. And fear came upon every soul: and many wonders and signs were done by the apostles. And all that believed were together, and had all things common" (Acts 2:42-44).*

*"And we sailed away from Philippi after the days of unleavened bread, and came unto them to Troas in five days; where we abode seven days. And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight" (Acts 20:6-7).*

*"In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ" (1 Corinthians 5:4).*

*"Now in this that I declare unto you I praise you not, that ye come together not for the better, but for the worse. For first of all, when ye come together in the church, I hear that there be divisions among you; and I partly believe it. For there must be also heresies among you, that they which are approved may be made manifest among you. When ye come together therefore into one place, this is not to eat the Lord's supper" (1 Corinthians 11:17-20).*

*"Wherefore, my brethren, when ye come together to eat, tarry one for another. And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come" (1 Corinthians 11:33, 34).*

*"If therefore the whole church be come together into one place..." (1 Corinthians 14:23).*

*"Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;) And let us consider one another to provoke unto love and to good works: Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching. For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins" (Hebrews 10:23-26).*