# **Prayer List**



### Of Our Number

- ◆ Janice Carnley—Shoal Creek
- ◆ Wilfred Derrick—aneurysm
- ◆ Florene Howze—health problems
- ◆ Jim Ward—health problems

### **Others in Need**

- ◆ Janet Andrews—chemotherapy
- ◆ **Deb Aplin**—health problems
- ◆ Sandra Cook—chemotherapy
- ◆ Elise Davis—shoulder surgery
- ◆ Gunner Griffin—hearing loss
- ◆ Joe Holloway—home, wife may have had a stroke
- ◆ Brenda Mateer—cancer
- ◆ Thad McCall—health problems
- ◆ Mary Milsted—lung cancer
- ◆ Sarah O'Rourke—still weak after Covid-19
- ◆ Phillip Patton—Covid-19, pneumonia
- ◆ Randall Ward—health problems
- ◆ Ronnie Wells—health problems

# ◆ Overseas brethren struggling

 Pray for those mourning, public servants, gov. leaders, military, those traveling, those lost in sin, and our enemies.

### **Events**

Lord willing...

July 11

Men's Meeting

July 28

4th Wednesday Singing

October 3rd-6th

Leonard St. Gospel Meeting

## **To Our Visitors**



We are happy and honored that you are here! Please fill out a visitor's card and give us a chance to get to know you. If you have any questions about anything said or done in Bible class or worship, please ask. We seek to give a Bible answer for everything we do (Colossians 3:17; 1 Peter 3:15; 4:11).

# **Privileged to Serve**



Announcements—Mark Howze
Song Leading—Sunday—David Howze;
Wednesday—Caleb Howze

Serving the Lord's Supper

Head: Leo Derrick; Helpers: Justin Derrick, Caleb Howze, Johnny Moss

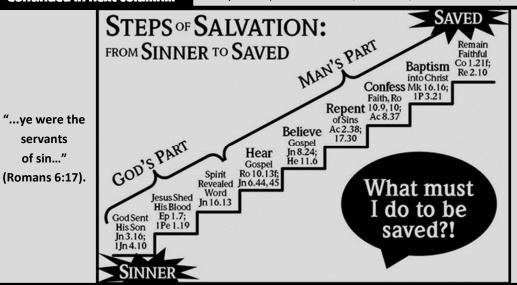
**Lord's Supper PM** 

Head: Mark Howze Helper: Caleb Howze

Scripture Reading—Logan Holt

Faithful Worship — 1) Praying to God the Father in the name of Jesus Christ (Luke 11:1-2; John 16:23; Eph. 5:20; Phil. 4:6); 2) Singing without mechanical instruments (Matt. 26:30; Eph. 5:19; Col. 3:16-17; Heb. 2:12); 3) Preaching God's Word (Mark 16:15-16; Acts 2:42; 20:7); 4) Giving weekly as prospered, cheerfully (1 Cor. 16:1-2; 2 Cor. 9:7); 5) The Lord's Supper on the first day of every week (Matt. 26:26-28; Acts 20:7; 1 Cor. 11:20-34; 16:2; Heb. 10:23-31).

### Continued in next column...



"...but ye have obeyed from the heart that form of doctrine which was delivered you. Being then made free from sin, ye became the servants of righteousness" (Rom. 6:17b-18).

# THE BAKER BULLETIN

The weekly bulletin of

The church of Christ in Baker, FL

**July 11, 2021** 

# **Meeting Times**

### **Sundays:**

10AM Bible Class 11AM Worship 6PM Worship

### Wednesdays:

7PM Bible Class

### **Other Information**

5761 Hwy. 4 P.O. Box 285 Baker, FL 32531 USA 850-669-9117

### Website:

churchofChristatBaker.com

### **Radio Program:**

104.7FM Sundays 8:30AM WAAZ1047.com livestream

### Jason Hilburn's Info:

850-826-8198 jasonhilburn@yahoo.com TheBibleDomain.com JasonsBibleBlog.com

# Do All People Have a Sinful Nature?

- The word "nature" is used in Eph. 2:3 to mean those who lived in sin habitually.
- "Long habit" (Thayer's Greek Lexicon).
- People of this "nature" are people who habitually violate God's will by choices they make.
- Peter said Christians do not have a sinful nature, but are "...partakers of the divine nature, having escaped the corruption that is in the world through lust" (2 Pet. 1:4).

IN TIMES PAST	TRANSITION	NOW "IN CHRIST"
"were dead" (Eph. 2:1)	"But God" (v4)	"hath quickened us" (v5)
"werein trespasses and sins" (v1)	"But God" (v4)	"raised us…in Christ Jesus" (v6)
"walked according to the spirit that now <u>worketh</u> in the children of disobedience" (v2)	"But God" (v4)	Gave us "access by one Spiri unto the Father" (v18)
"had our conversation in times past in the lusts of our flesh" (v3)	"But God" (v4)	"created" us to "walk in" "good works" (v10)
"were by nature the children of wrath" (v3) (nature=long habit, Thayer)	"But God" (v4)	"created" us "in Christ Jesus" (v10new children; saved, v8
"In times pastin the flesh" (v11)	"But now" (v13)	"in Christ Jesus" (v13)
"aliensstrangerswere far off," etc. (v12-13)	"But now" (v13)	"made nigh by the blood of Christ" (v13, 19)

IN TIMES PAST	TRANSITION	NOW "IN CHRIST"	
"ye put off concerning the		"be renewed in the spirit of your mind; And	
former conversation the old man, which is corrupt according to the deceitful lusts" (Eph. 4:22;		that ye put on the new man, which after God is created in righteousness	
cf. 1 Pet. 1:14-16).		and true holiness" (v23-24)	
"because of these things cometh the wrath of God		"are ye light in the	
upon the children of disobedience. Be not ye therefore partakers with them. For ye were sometimes darkness"  (Eph. 5:6-8a).	"But now" (v8)	Lord: walk as children of light: (For the fruit of the Spirit is in all goodness and righteousness and truth" (v8-9).	
IN TIMES PAST	TRANSITION	NOW "IN CHRIST"	
"putting off the body of the sins		"risen with him through the	
of the fleshburied with him by baptism" (Col. 2:11)		faith" (2:12)	
"dead in your sins and the		"circumcised with the circumcision made without	
uncircumcision of your flesh" (Col. 2:13)		hands quickened forgiven" (v13)	
"set your affection onthings on the earth" (Col. 3:2-3)	"ye are dead, therefore" (3:3, 5)	"Mortify therefore your membersfornication" (Col. 3:5; cf. Rom. 8:13)	
"the wrath of God cometh on		"ye also put off all theseseeing that ye have put off the old man with his deeds; And have put on	
the children of disobedience: In the which ye also walked some time, when ye lived in them"	"But now" (Col. 3:8)	the new man, which is renewed in knowledge after the image of him that created him: Where	
(Col. 3:6-7; cf. Eph. 2:3)		there is neither Greek nor Jew" (Col. 3:8-11)	

IN TIMES PAST	TRANSITION	NOW "IN CHRIST"
"There is none righteous" (Rom. 3:10)	"But now" (Rom. 3:21)	"righteousnessupon all them that believe" (v22)
"by the deeds of the law there shall no flesh be justified" (Rom. 3:20)	"But now" (Rom. 3:21)	"justifiedthrough the redemption that is in Christ Jesus" (v24)
"ye have yielded your members servants to uncleanness and to iniquity unto iniquity" (Rom. 6:19)	"now" (Rom. 6:19)	"yield your members servants to righteousness unto holiness" (v19)
"For when ye were the servants of sin, ye were free from righteousness" (Rom. 6:20; cf. v12-13)	"But now" (Rom. 6:22)	"being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life" (v22)
IN TIMES PAST	TRANSITION	NOW "IN CHRIST"
"we were in the flesh" (Rom. 7:5)	"But now" (Rom. 7:6)	"delivered from the law" (7:6; cf. 7:7)
(Rom. 7:5)  "being dead wherein we were	(Rom. 7:6) "But now"	(7:6; cf. 7:7)  "serve in newness of spirit, and not in the oldness of the
(Rom. 7:5)  "being dead wherein we were held" (Rom. 7:6)  "who shall deliver me?"	(Rom. 7:6)  "But now" (Rom. 7:6)	(7:6; cf. 7:7)  "serve in newness of spirit, and not in the oldness of the letter" (7:6)  "no condemnation to them which are in Christ Jesus"
(Rom. 7:5)  "being dead wherein we were held" (Rom. 7:6)  "who shall deliver me?" (Rom. 7:24)  Walked "after the flesh"	(Rom. 7:6)  "But now" (Rom. 7:6)  "now" (Rom. 8:1)  "now"	(7:6; cf. 7:7)  "serve in newness of spirit, and not in the oldness of the letter" (7:6)  "no condemnation to them which are in Christ Jesus" (8:1)
"being dead wherein we were held" (Rom. 7:6)  "who shall deliver me?" (Rom. 7:24)  Walked "after the flesh" (Rom. 8:1)  "they that are after the flesh do mind the things of the flesh"	(Rom. 7:6)  "But now" (Rom. 7:6)  "now" (Rom. 8:1)  "now" (Rom. 8:1)	(7:6; cf. 7:7)  "serve in newness of spirit, and not in the oldness of the letter" (7:6)  "no condemnation to them which are in Christ Jesus" (8:1)  "walk after the Spirit" (8:1)