Prayer List



Of Our Number

- ◆ Janice Carnley—Shoal Creek
- Jennifer Derrick—her grandmother passed
- ◆ Wilfred Derrick—aneurysm
- ◆ Amanda Hilburn—flu
- ◆ Katelynne Howze—flu
- ◆ Lisa Mashburn—Covid-19
- ◆ Jim Ward—surgery recovery

Others in Need

- ◆ John Branch—in hospital
- ◆ Charles Compton—cancer
- ◆ Elise Davis—shoulder surgery
- ◆ Mary Lou Joseph—cancer
- ◆ Carol Kitzan—health problems
- ◆ **Jeff Mashburn**—health problems
- ◆ Taylor Mashburn—pregnancy complications
- ◆ Paul Mayo—chemotherapy
- ◆ Thad McCall—health problems
- ◆ Mary Milsted—lung cancer
- ◆ Audrey Murdock—broke 2 ribs

◆ Peggy Preece's daughter, Angel—blood clot

- Patty Ryan—tests being done at Vanderbilt hospital
- ◆ Randall Ward—slow cancer
- ◆ Ronnie Wells—radiation was ineffective
- ◆ Christians overseas, Ukraine
- Government leaders, military, 1st responders, travelers, the lost, and our enemies.

Events

Union Hill Gospel Meeting

July 31-Aug. 3

To Our Visitors



We are happy and honored that you are here! Please fill out a visitor's card and give us a chance to get to know you. If you have any questions about anything said or done in Bible class or worship, please ask. We seek to give a Bible answer for everything we do (Colossians 3:17; 1 Peter 3:15; 4:11).

Privileged to Serve



Announcements—Leo Derrick

Song Leading—Sunday—David Howze; Wednesday—Justin Derrick

Serving the Lord's Supper

Head: Mark Howze; Helpers: Justin Derrick, Josh Lawson, Johnny Moss

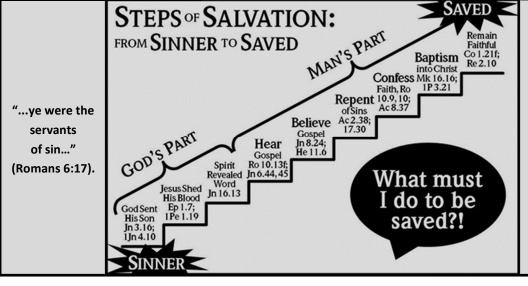
Lord's Supper PM

Head: Leo Derrick Helper: Justin Derrick

Scripture Reading—Braden Hilburn

Faithful Worship — 1) Praying to God the Father in the name of Jesus Christ (Luke 11:1-2; John 16:23; Eph. 5:20; Phil. 4:6); 2) Singing without mechanical instruments (Matt. 26:30; Eph. 5:19; Col. 3:16-17; Heb. 2:12); 3) Preaching God's Word (Mark 16:15-16; Acts 2:42; 20:7); 4) Giving weekly as prospered, cheerfully (1 Cor. 16:1-2; 2 Cor. 9:7); 5) The Lord's Supper on the first day of every week (Matt. 26:26-28; Acts 20:7; 1 Cor. 11:20-34; 16:2; Heb. 10:23-31).

Continued in next column...



"...but ye have obeyed from the heart that form of doctrine which was delivered you. Being then made free from sin, ye became the servants of righteousness" (Rom. 6:17b-18).

THE BAKER BULLETIN

The weekly bulletin of

The church of Christ in Baker, FL

July 24, 2022

Meeting Times

Sundays:

10AM Bible Class 11AM Worship 6PM Worship

Wednesdays:

7PM Bible Class

Other Information

5761 Hwy. 4 P.O. Box 285 Baker, FL 32531 USA 850-669-9117

Website:

churchofChristatBaker.com

Radio Program:

104.7FM Sundays 8:30AM WAAZ1047.com livestream

Jason Hilburn's Info:

850-826-8198 hilburnjasonp@gmail.com TheBibleDomain.com JasonsBibleBlog.com

"Jehovah's Witnesses" Clearly Exposed

by Jason Patrick Hilburn

Those who try to foretell the time of Christ's return have failed time and time again. There are no Scriptures foretelling the time. Jesus is coming like a thief in the night. He did not know the time of His own return, and He told His disciples that they "know not when the time is" (Mk. 13:32, 33). When false teachers set a date (or even general timeframe) for the end of the world, and that time comes and goes, it is even clearer that they have been deceiving people by misusing God's Word (Deut. 18:20-22; 2 Cor. 4:2; 2 Pet. 3:15-18). Something like this is usually just the tip of the iceberg of error that they teach.

The following quote is from a book published by the "Jehovah's Witnesses" in 1920 called "Millions Now Living Will Never Die" (J. F. Rutherford):

When does this world end? If we can definitely fix this period, then it is an easy matter to determine when the divine promises with reference to life everlasting will be opened to the world in general. We therefore propose to prove in this argument that the social order of things, the second world, legally ended in 1914, and since that time has been and is passing away; that the new order of things is coming in to take its place; that within a definite period of time the old order will be completely eradicated and

the new order in full sway; and that these things shall take place within the time of the present generation and that therefore there are millions of people now living on earth who will see them take place, to whom everlasting life will be offered and who, if they accept it upon the terms offered and obey those terms, will never die.

Brother Todd Clippard wrote,

Here is an excerpt from the Prefatory from G.C. Driscoll to Judge J.F. Rutherford:

"The admirable way in which you have marshalled the saying of the Lord Jesus, of the apostles, and of the prophets of old, and supported them by abundant secular evidence, all going to show that a time would come when millions then living would never die--and that we are now living in that time--will inspire hope and confidence in the mind of every honest, truth-seeking reader."

May 17, 1920

NOTE! There are now fewer than a half a million people in the entire world who were alive when this letter and book were published. (end of quote from Facebook)

From Jason's personal perspective: I am always eager to study with Jehovah's Witnesses (or anyone else), because I know that what I teach is the Truth, and I care about their souls, but on every occasion they have gotten up and left whenever something was mentioned that they could not answer. The last time was when brother Glenn Howze and I studied with them, and that was the first time in all my experiences that they actually came back for a second study session! They said that we had been very kind and civil to them, which we had tried to be. The goal should always be to win souls, not arguments, although sometimes it may become necessary to win an "argument" or dispute to gain a soul. Jesus was put in that position by His enemies sometimes and always prevailed, and other examples, such as from the life of Paul, could be given.

During the second study session with the "Jehovah's Witnesses," we brought up the date 1914, and they got up to leave immediately. Apparently one of their main weaknesses was exposed, and they knew they could not defend it. We told them we wanted to continue studying with them, but they would not agree to study with us anymore. It is very sad that they chose to remain in an erroneous doctrine that they knew could not be defended.

How to Read the Bible

By Victor M. Eskew

The apostle Paul told the young evangelist Timothy to "give attention to reading" (1 Tim. 4:13). Do you think Paul was referring to novels? the newspaper? magazines? or other secular books? I sincerely doubt it. He wanted Timothy to "give attendance" to reading the Scriptures.

Thayer defines the word "attendance" as follows: "turn the mind to, attend, to be attentive, to give attention, to take heed to, to apply one's self to, to attach one's self to, to be given or addicted to, to devote thought and effort to." QUESTION: Can you honestly say that you truly "give attendance to reading" when it comes to the Bible?

There are some who do not read God's Word because they believe they cannot understand the Bible. Here are a few things a person can do to gain a better understanding of the Bible while they are reading it.

- 1. Read knowing that the Bible is understandable (Eph. 3:3-4).
- 2. Do a brief background study of the book you are about to read.
- 3. Read actively. Sit up. Have a pen and paper in hand. Take a few notes as you read: unknown words and phrases, the natural divisions of the text, lessons that come to you, words or phrases that catch your attention.
- 4. Define words of which you do not know the meaning.
- 5. Ask yourself: "What is the writer trying to say to those to whom he was originally writing?"

Doing these things will slow your reading down a little bit, but it will be worth it. When you read you need to read for understanding. In other words, you want to comprehend and remember the things that you read. If we read and do not understand, or, if we read and fail to remember, what good has our reading done us? It is a waste of time. We may boast that we have read the Bible, but have we benefited from it?

My friends, reading the Bible is important. On one occasion, Jesus asked a certain lawyer: "What is written in the law? how readest thou?" (Luke 10:26).