# **Prayer List**



# Of Our Number

- ◆ Janice Carnley—Shoal Creek
- Wilfred Derrick—kidneys not functioning well
- ◆ Kynlie Lawson—broken arm

# **Others in Need**

- ◆ Dale Cunningham—health issues
- ◆ Mary Lou Joseph—cancer
- ◆ Michael Hudson-stage 4 cancer
- ◆ Lynn Johnson—health issues
- ◆ Tony Jones—Parkinson's
- ◆ Thad McCall—health problems
- ◆ Mary Milsted—lung cancer
- ◆ Shane Price—cancer
- ◆ Larry Shappley—hospice care
- ◆ Ronnie Wells—health problems
- ◆ Tornado victims in Arkansas, Mississippi
- ◆ Christians overseas. Ukraine
- Sound Bible schools, civil leaders, military, 1st responders, the lost, enemies.

# Continued in next column...

# **Events**

# April 15

Union Hill Ladies Day (RSVP)

# **April 16-19**

Innerarity Point Gospel Mtg, various speakers

# May 7-11

Our Gospel Meeting

### **June 4-7**

Gospel Mtg. at Sasser

# July 30

Gospel Mtg. at Union Hill

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# We are happy and honored that you are here! Please fill out a visitor's card and give us a chance to get to know you. If you have any questions about anything said or done in Bible class or worship, please ask. We seek to give a Bible answer for everything we do (Colossians 3:17; 1 Peter 3:15; 4:11).

# **Privileged to Serve**

**To Our Visitors** 



Announcements—Leo Derrick
Song Leading—Sunday—David Howze;

# Wednesday—Caleb Howze Serving the Lord's Supper

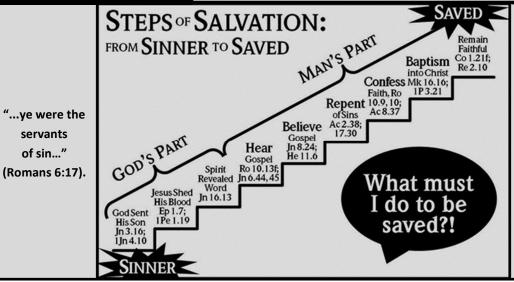
Head: Glenn Howze; Helpers: Wilfred Derrick, Mark Howze, Johnny Moss

## Lord's Supper PM

Head: Glenn Howze Helper: Mark Howze

Scripture Reading—Ezra Howze

Faithful Worship — 1) Praying to God the Father in the name of Jesus Christ (Luke 11:1-2; John 16:23; Eph. 5:20; Phil. 4:6); 2) Singing without mechanical instruments (Matt. 26:30; Eph. 5:19; Col. 3:16-17; Heb. 2:12); 3) Preaching God's Word (Mark 16:15-16; Acts 2:42; 20:7); 4) Giving weekly as prospered, cheerfully (1 Cor. 16:1-2; 2 Cor. 9:7); 5) The Lord's Supper on the first day of every week (Matt. 26:26-28; Acts 20:7; 1 Cor. 11:20-34; 16:2; Heb. 10:23-31).



"...but ye have obeyed from the heart that form of doctrine which was delivered you. Being then made free from sin, ye became the servants of righteousness" (Rom. 6:17b-18).



# THE BAKER BULLETIN

The weekly bulletin of

The church of Christ in Baker, FL

**April 9, 2023** 

# **Meeting Times**

# **Sundays:**

10AM Bible Class 11AM Worship 6PM Worship

# Wednesdays:

7PM Bible Class

# **Other Information**

5761 Hwy. 4 P.O. Box 285 Baker, FL 32531 USA 850-669-9117

## Website:

churchofChristatBaker.com

# **Radio Program:**

104.7FM Sundays 8:30AM WAAZ1047.com livestream

# Jason Hilburn's Info:

850-826-8198 hilburnjasonp@gmail.com TheBibleDomain.com JasonsBibleBlog.com

# If Baptism is Not a Condition of Salvation, Will You Please Answer These Questions?

By Franklin Camp

"Then Peter said unto them, repent, and be baptized everyone of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost" (Acts 2:38).

If baptism is not a condition of salvation, why did Peter mention baptism, since he was answering the question of what to do to be saved? (Acts 2:37).

If salvation comes after baptism, would not repentance also follow salvation, since they are joined by the conjunction "and"?

Are not repentance and baptism in this verse both for the same purpose?

If salvation comes before baptism, why does Peter say it is for the remission of sins?

If the phrase, "for the remission of sins" in Acts 2:38 means because of remission, would not the same phrase in Matthew 26:28 mean because of remission of sins?

Did Jesus shed His blood because men were already saved?

If Christ did not shed His blood because men were already saved, would it not follow that men are not baptized because they are already saved? The phrase in Matthew 26:28 and Acts 2:38 are identical in both the Greek and English.

Would it not be a false doctrine to teach that Christ shed His blood because men were already saved?

Likewise, is it not a false doctrine to teach that men are baptized, because they are already saved?

If the people on Pentecost were saved before they were baptized, why were they not added to the church until they were baptized, since such as should be saved were added to the church?

The word church means "the called out" and only those baptized were added to the church. If one is saved before he is baptized, would he be saved before he is called out of the world?

Is salvation in the world or in Christ? (2 Tim. 2:10).

"Then they that gladly received his word were baptized; and the same day there were added unto them about three thousand souls" (Acts 2:41).

"He that rejecteth me, and receiveth not my words, hath one that judgeth him: the words that I have spoken will judge him in the last day" (John 12:48).

"Then cometh the devil and taketh away the word out of their hearts, lest they should believe and be saved" (Luke 8:12).

Can one be saved and not receive the Word?

All who received the Word on Pentecost were baptized.

Were there any on Pentecost who were saved that did not receive the Word?

Does the Word say "baptized for the remission of sins" or "baptized because of remission of sins"?

How is it possible for one to be baptized as the Word teaches, and not be baptized for the remission of sins?

If you were not baptized for the remission of sins, you were not baptized as the Word teaches and therefore were not saved.

If not, why not?

# A Few Words from Jason

We recently announced that three denominational preachers were converted in India after attending our weekly online classes, but the correct number is actually four! Brother Kumar informed me that there was one more who obeyed. Never underestimate the power of God's Word, and remember that it is just as effective on good hearts today as it ever has been! (Rom. 1:5, 16; 2:10, 11; 6:3-5; 16:26, 27).

